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## The Stoics

**stoics and epicureans - markmoore** - stoics used an allegorical method of interpretation. 8. knowledge is empirically gained—they believed in tabula rosa of the soul. iii. relationship between epicureans, stoics, & christians a. similarities between the stoics and epicureans 1. they were the two dominant philosophical schools of the day. **stoicism and cosmopolitanism - paulrittman** - prior to the stoics asked where he was from, diogenes the cynic (c. 390-323 bc) said, “i am a citizen of the world (in the greek, kosmopolites ).” the atomist philosopher democritus said, “to a wise man every land is accessible; for the entire world (kosmos ) is a good soul’s native land.” many greek sophists held cosmopolitan views. **epictetus, stoicism, and slavery** - better understanding of the logical structure and position stoics took on various issues. even with the copious volumes of stoic analysis, little research explores epictetus’ personal view on the institution of slavery and whether his views had any influence on the moral actions of roman elites such as marcus aurelius and arrian. **camouflaged emotions - stoicism in the military** - 1 stoics exhibit happiness and sadness together, and it speaks of one’s schizophrenic mentality. the camouflaged emotions always haunt stoics and they are suffocated under the forcible working conditions. they tend to be hard and rough, influenced by their difficult **stockdale on stoicism i: the stoic warrior's triad** - in this series, which we are calling stockdale on stoicism i and stockdale on stoicism ii. the first, this publication, is a slightly edited version of two lectures admiral stockdale gave to the students at the u.s. marine corps amphibious warfare school in quantico, virginia on april 18, 1995. as you **introduction to stoic ethics - sophia project** - iii. attempts at a solution: the middle stoics criticisms such as these, which ripped at the very core of stoic theory, called for a strong response from the stoics of the republic and early empire, if their philosophy was not to be abandoned in favor of the more moderate teachings of the peripatetics. out of this battle for **the stoics on property and politics - nyu** - phillip mitsis nyu the stoics on property and politics1 a.a. long has recently argued2 that the stoics pioneered two key notions of liberal political and economic thought: first, that every human individual per se is the rightful owner of at least one thing—his own person; and second, that human nature inclines us to **ruth kelso's doctrine of the english ... - stoics home page** - ruth kelso's doctrine of the english gentleman in the sixteenth century bibliography to show how frequently issues and themes of moral philosophy spring up in ruth kelso's bibliography, i identified key words and then searched for them in the bibliography. in the following list, the numbers in parantheses refer to the number **philosophy among the greeks and romans - sophia project** - the stoics were quite as materialistic in their own way as the epicureans. with regard indeed to the nature of the highest god we may, with seneca represent the difference between the two schools as a question of the senses against the intellect, but we shall see presently that the stoics regarded the intellect itself as being a kind of body. **in defense of stoicism - boston university** - in defense of stoicism 7 stoicism’s most influential proponent in the roman empire, viewed the cynics as a sort of living testimony to virtuous happiness, proof that “god has sent us to show that it is indeed possible” to live a happy life bereft of worldly prosperity.10 though they admire them, the stoics argue that cynic asceticism **stoicism, feminism and autonomy** - that the stoics had proto - or incomplete feminist commitments is a relative commonplace in the critical literature on stoicism. 1 on the one hand, the stoics thought that women were equals with men in their standing as rational beings. 2 on the other hand, the stoics, despite their progressive views in principle, were **in matters of faith: christianity vs. stoicism** - philosophers, the stoics did formulate a few innovative and significant assumptions. the stoics believed that all knowledge entered the mind through the senses. much like john locke, they envisioned the mind as a blank slate upon which impressions are inscribed via the senses. accordingly, concepts have no metaphysical reality. **stoic and christian - dallas baptist university** - stoic and christian conceptions of happiness dr. david naugle introduction with reference to the western concept of courage, the “theologian of culture” paul tillich (1886-1965) once wrote that stoicism is “the only real **stoicism and christianity - earlychurch** - ralph stob, “stoicism and christianity,” classical journal 30 (1934-1935): 217-224. comparing that view with the teaching of the new testament one finds a great abyss between the two. paul’s conception of human nature and that of the stoics are radically different. for [p.221] the one, human nature is desperately wicked; for the other, it ... **stockdale on stoicism ii: master of my fate - usna** - admiral stockdale had been selected to receive the association 's distin-guished graduate award. this prestigious award is given to a living graduate ... the stoics held that all human beings were equal in the eyes of god: male and female, black and white, slave and free. **the wisdom of the stoics - mises** - the stoics made a sharp distinction between things that are in our power and things that are not. desire and dislike, opinion and affection, are within the power of the will; health, wealth, position, reputation, and the like are commonly not. the stoics strongly insisted on the unity of the **stoicism and the art of happiness - meetup** - in this way and the stoics were particularly known for their threefold curriculum. epictetus is the only stoic teacher whose work survives in sig-nificant amounts, we have four volumes of his discourses, recorded from his public lectures by ... stoicism and the art of happiness 14/10/14 08:23 **the stoic week 2014 handbook - ancient stoic philosophy ...** - the stoics also believe that, as human beings, we are naturally inclined to recognise the overriding value of virtue, and that we have an inbuilt instinct to want to benefit others and to express this desire in social involvement and in coming to

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see the bond between ourselves and all human beings. **from topics in stoic philosophy ,ed. ierodiakonou (oxford ...** - rather, the stoics offer an account in which natural rights are bounded by natural law and grounded in a particular conception of a natural human telos and a natural impulse to community and social solidarity. or, at least, so i argue. of course, it may **the stoics - csinvesting** - leadingstoics zenoofcitium,bornc.333 cametoathens312 died262 aristoofchios persaeusofcitium atcorinth243 cleanthesofassos,died232 sphaerusfromthebosporus atsparta235 chrysippusofsolli,bornc.280 diedc.206 zenooftarsus •diogenesofseleucia (babylon),diedc.152 antipateroftarsus,diedc.130 apollodorusofseleucia archedemusoftarsus boethusofsidon ... **st. paul and stoicism** - 145): "the stoics had no fixed dogmas concerning theoretical questions . . . ; one might believe in immortality or not, without ceasing to be a disciple of the stoa. what con- stituted the stoic and united all the members of the school was the moral idealism which had been taught long **a brief overview to the stoic philosophy of natural law** - a brief overview to the stoic philosophy of natural law olivera z. mijuskovic, phm, ms h.c. the name stoa derives from the name colorful room -stoa polikle, located in athens, in which the stoic school had its center where lectures were conducted. stoic philosophy speaks to nature. early stoa (following the late plato), is based on **stoicism and the philosophies of the jedi and the sith the ...** - the stoics believed that the sage, the virtuous person, was as rare as the phoenix, due to the difficulty of disciplining oneself to make consistently rational judgments. such mental discipline, they thought, required an entire life to cultivate. that is why the stoics distinguished between those who are simply vicious and those who **the emotional life of the wise i - princeton university** - the emotional life of the wise by john m. cooper i the ancient stoics notoriously argued, with thoroughness and force, that all ordinary "emotions" (passions, mental affections: in greek, pāyh) are thoroughly bad states of mind, not **the philosophical foundations of cognitive behavioral ...** - stoics, epictetus and marcus aurelius in particular, although as we indicate in this study, there are other philosophical schools of thought that influenced cbt as well. according to epictetus ([125 c.e.] 1991), it is not what happens to individuals, but rather how individuals perceive what happens to them, that determines their affect. **finding nature's order: stoicism, humanism, and rhetoric ...** - "finding nature's order: stoicism, humanism, and rhetoric in francis bacon's new philosophy." i have examined the final paper copy of this dissertation for form and content and recommend that it be accepted in partial fulfillment of the requirements for the degree of doctor of philosophy, with a major in english. we have read this dissertation **seneca and the stoic view of suicide - orbnghamton** - stoics taught, it was natural for human beings, and ordinarily a kathêkon, to stay alive, since we have an impulse to self-preservation, and since life is one of the things preferred and in accordance with nature. the stoics further distinguished two types of kathêkonta: **stoic week 2015 handbook - ancient stoic philosophy and ...** - the stoics argued that the most important thing in life and the only thing with real value is 'virtue', by which they meant excellence of character. the core virtues for the stoics were wisdom, justice, moderation, and courage. but stoic virtue needs to be understood quite **leibniz and stoic freedom - formand.faculty.unlv** - the stoics were able to keep questions of accountability distinct from questions of the freedom of the sage by employing an unambiguous vocabulary for each area of discussion.23 but this option was not easily available to those modern philosophers who were drawn to the moral ideal of the stoic sage: the latin term **epicurean and stoic views of happiness: a critical ...** - the stoics' view of rational choice is related to their view of the universe: "a self-sufficient and self-sustaining living organism, forming a coherent logically or-dered system, one that is reflected in the rational unity of the human mind" (rorty, 1998:245). the rational choice for an individual is thus the choice which the uni- **stoic rationalism - mospace home** - universals. the stoics and epicureans, on the other hand, reject the existence of such forms and universals altogether. their primary objection is the causal and explanatory role that is assigned to incorporeals by plato and aristotle. according to the stoics, the criterion for existence is the ability to enter into causal relations. **stoicism, enkrasia, and happiness** - stoics believed many of these iniquities and wrongful beliefs are the principal sources of unhappiness. in america today, some of these sources of unhappiness are manifest in the pursuits of wealth, prestige, power, and sensual pleasure, as well as the fear of unknown things, such as death. this **stoicism introduction - louisiana tech university** - stoicism introduction "philosophy" is a term meaning the love (philos) of wisdom (sophia). emerging in ancient greece, it focuses on asking questions. the answers change from one system of philosophy to another, but the central questions endure, for they are the central questions of human existence. what is the universe? **soul and body in stoicism author(s): a. a. long source ...** - the stoics materialists as distinctfrom dualists. the stoics had reasons, as we shall see, for insisting that the soul is corporeal; but those reasons fall within a general conceptual framework which denies that anything can exist which is not a body or the state of a body. since persons do exist they must be bodies, according to stoicism. **classroom management stoic checklist** - classroom management stoic checklist. title: behavioral response to intervention reproducible 2.4 author: randy sprick created date: 12/11/2008 8:21:58 am ... **zeno of citium's philosophy of stoicism - parkland college** - zeno of citium's philosophy of stoicism zeno of citium, the founding philosopher of ancient greek stoicism, has lost most of his story to time, leaving his teachings to live on in only a few fragments of what was rumored to be hundreds of treatises. faithfully, the majority of stoicism has survived the ages through the **stoic invention of pol cosmo - arts & sciences pages** - the stoic invention of cosmopolitan politics1 eric

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brown department of philosophy washington university in st. louis according to ancient stoics, a polis is a place, a system of human beings, or both of these things,<sup>2</sup> and it is a system of human beings—not just a loose collection—because it is put in order by law.<sup>3</sup> but stoics do not **stoics were profoundly influenced by a. wisdom & control ...** - stoics were profoundly influenced by socrates who faced death with serenity & courage. to have super control over the emotions in the face of death, socrates served as an authentic exemplar to follow. a. wisdom & control vs. pleasure: 1. aimed at happiness through wisdom, not pleasure. **“ta lekta” the stoic theory of sayables** - “ta lekta” the stoic theory of sayables 21 but, philoponus said, lekta are sounds.<sup>9</sup> but distinction must be kept in mind that the lekta are different from spoken sounds, words, or sentences yet there is a fact that lekta can be identified only by using a word or a sentence which expresses the lekta / lekton. **lecture 10.2: stoics and the hellenistic world roty ucsc** - the only complete works of the stoics we have are from the latin stoics: primarily seneca (4 bc-65 ad) epictetus (55-135 ad) marcus aurelius (121-180 ad) epictetus was a turkish slave; marcus aurelius was a roman emperor. it was a very cosmopolitan school; the people who figure in its history came from all over **philosophy and education in stoicism of the roman imperial era** - philosophy and education in stoicism 563 education, the three branches of philosophy, and the ultimate goal of philosophical education. pre-philosophical education: cornutus and seneca from the writings attributed to cornutus it appears that he worked in grammar and rhetoric (areas to which the stoics also devoted attention) as well as ... **stoicism in shakespeare - tandfonline** - in all shakespeare there is not a mention of “a stoic”, “stoics”, or “stoicism”. there is a lone reference to “stoics”. it occurs early in the canon and its context is unpropitious. in the opening scene of the taming of the shrew lucentio, having come to padua, ‘nursery of the arts’, **a preliminary study of stoic philosophy as psychotherapy** - a preliminary study of stoic philosophy as psychotherapy don woollen jr. i. introduction this paper will consider the thesis that there is within stoic philosophy a distinct and interesting theory of human psychology, which entails not only a normative account of human growth and development but also a **graduate reading list i presocratics 2nd ed. plato ...** - stoics • stoic fragments and testimonia, pp. 103–260 in *hellenistic philosophy: introductory readings*, 2nd ed. translated by brad inwood and l.p. gerson. **4 augustine s debt to stoicism in the confessions** - that augustine sides with the stoics here is significant in the context of the confessions his own admission, as a young man in milan he was inclined to accept epicurus’ claim that the natural goal is pleasure, but he rejected epicurus’ position on life after death (conf. 6.16.26).

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