
Yoruba Myths

yoruba creation - the big myth - in the beginning, there was only the sky above and waters below, and this was ruled by the mighty orisha, the council of gods. olorun ruled the sky above and olokun was master of all that was in the waters below. **change and continuity: the yoruba belief in life after death** - the second constituent part is okan (heart), the material heart that a human being has in common with the lower animals. but this material okan is a real representation of another okan which is essentially immaterial and invisible 10is, according to the yoruba, is the seat of intelligence, thought, action, emotion and psychic energy 11.okan **yoruba folktales, the new media and postmodernism** - yoruba folktales, the new media and ostmodernism 79 mutual collaboration between the performer of folktales and his/her audience, there is a need for the skillful mastery of the content and the technique of performance. there is therefore an intricate relationship between what and how in the performance of yoruba folktales. **lessons from yorùbá mythology - sage publications** - lessons from yorùbá mythology duro a. adeleke* ... the myths of the yorùbá ethnic group in nigeria as a way to demonstrate how myths from ... yoruba version) Ìjàpà (the tortoise) cunningly dispossesses Òkéré (the squirrel) from his farm (my translation and summary of the story) **1. yoruba creation myth - stjohs-chs** - 1. yoruba creation myth "how humans were scattered" - people are living on earth and eventually become bored because they are the same. they ask god if they can be made different. some want to have different color skin. some want to speak differently, while some want more land or to be more clever. finally god becomes angry. **ketu myths and the status of women: a - ayelekumari** - yoruba domains, callaway has demonstrated the importance of yoruba women to many central features of yoruba society (1978; 1980). in this article some yoruba myths will be discussed and analysed, in order to throw into relief this prominence of yoruba women. the ketu1 share with other yoruba those myths **yoruba exercises - the big myth** - dead in the house. half of your group are british colonialists and the other half are traditional yoruba. invent a short play in which a confrontation takes place between the british and the yoruba (the british prohibit these ancient traditions and the yoruba attempt to defend them). c - exercises choose the god that you like the most. **the images of women in yoruba folktales - ijhssnet** - the images of women in yoruba folktales olarinmoye, adeyinka wulemat department of sociology lagos state university nigeria abstract because much of the anthropological literature appears to tell us that men are everywhere superior and dominant and women everywhere play subordinate roles, we must then ask what the evidences are and what it means. **rituals, symbolism and symbols in yoruba traditional ...** - ajt/4:1/90 rituals, symbolism and symbols in yoruba traditional religious thought e. dada adelowo* introduction this paper' is moti~ated by' the need. to ' correct the erroneous observatiods, notions, assertions and pontifications of some foreign armchair investigators about . **creation myths of the world - magyar Ósműlt** - with creation myths around the world, themes such as the dismemberment of a world parent, the presence of animals in creation myths, the flood as an aspect of creation, and the place of goddesses in creation myths. **oduduwa, the ancestor of the crowned yoruba kings** - generally held among the yoruba to be the ancestor of the crowned yoruba kings. several legends concerning the origin and ancestry of oduduwa abound in yoruba and benin mythology. the yorubas believe he is the father of the yoruba's and progenitor of all yoruba oba's and the oba of benin. **spiritual content of yoruba concept of sexuality and ...** - again, certain yoruba myths hold that divinities married and bore children for instance, odoje was daughter to orisala (elubuibon, 1998). there was also the story about yoruba origin which stated that sango was once a king in oyo and he married and had children with oya, oshun and oba other female deities (atanda, 1980). **olodumare: god in yoruba belief and the theistic problem ...** - olodumare: god in yoruba belief and the theistic problem of evil john a. i. bewaji introduction in the pioneering works in african religious scholarship by indigenous and western writers, idowu, mbiti, parinder, ray, tempels, and others, have shown that africans are not so **the place of igbo myths in igbo-african philosophy** - myths in igbo-african philosophy. the meaning and nature of myths a cursory glance at the definition of myth by scholars reveals that there is a strong link between myths, religion and philosophy. what then are myths? according marshall (1988), **roles of and threats to yoruba traditional beliefs in ...** - roles of and threats to yoruba traditional beliefs in wilderness conservation in southwest nigeria fola d. babalola fola d. babalola is a teaching and research scholar, department of forest resources management, university of ibadan, nigeria. phone: +234 8025487802, e-mail: folababs2000@yahoo. **art in ancient ife, birthplace of the yoruba** - art in ancient ife, birthplace of the yoruba suzanne preston blier a rtists the world over shape knowledge and material into works of unique historical importance. the artists of ancient ife, ances-tral home to the yoruba and mythic birthplace of gods and humans, clearly were interested in creating works that could be read. breaking **similarities and differences in creation myths of ...** - i would like to analyse the creation myths of the cultures of yoruba, acoma, hindu, jainism, choctaws and a few others and analysing the similarities and differences among them. in most of the myths of all cultures, patriarchy is maintained, which is in the form of father figure being prevalent and giving life to all the animals, plants and humans. **chieftaincy titles in yorubaland and their implication for ...** - positions of the new religions among the yoruba communities. the rituals that are performed during the installation of chiefs among the yoruba people is an indication of the fact that the people still have preference for their traditional and

cultural beliefs system despite the presence of the foreign religions. **animals in the traditional worldview of the yorùbá - indeks** - animals in the traditional worldview of the yorùbá ajibade george olusola abstract this is a contribution to an on-going debate on animal ethics. it is an epistemo-logical study into the yorùbá beliefs and perceptions about animals that have existed and still exist in the areas they inhabit. the research sets out to **creation myths of the ancient world - website for the ...** - creation myths of the ancient world creation myths in egypt, mesopotamia, and greece gener-ally express the idea of the creation and defense of an ordered cosmos from out of primordial chaos. many connections can be made among these different mythic traditions in their attempts to make sense of the natural world. **influence of yoruba culture in christian religious worship** - influence of yoruba culture in christian religious worship by odejobi cecilia omobola institute of education, faculty of education, obafemi awolowo university, ile-ife, osun state, nigeria. abstract religion is the strongest element in african culture and exerts great influence upon the conduct of the african people. **comparative world mythology - university of houston** - comparative world mythology harriet schlueter introduction ... myths with the students, dispelling any misconceptions about mythology that the students may have. the students would then break into groups and i would give them a myth to ... the yoruba peoples of nigeria tell a creation myth that begins with orolon, the sky god. orolon dropped a ... **myth-ritual paradigm and the contemporary society** - myths describes the process of the discovery of a cultural artifact or a technological process, e.g., the myth of prometheus who stole fire from the gods. soyinka is interested in these myths and he frequently uses the story of ogun, who in the yoruba mythology is said to have discovered iron. **african tales and myths - l-adam-mekler** - the yoruba, one of the three major tribes in nigeria, along with the ibo and the hausa/fulani, the chief god, oludumare, or orolon, has a different function from obatala, the god of creation. shango, the yoruba god of thunder and lightning, is said to have been the third king of the yoruba. myths are different from tales. **towards an indigenization of theatre: appropriation of ...** - theatre.yoruba worldview, yoruba myths, yoruba festivals,yoruba rites, elements of yoruba oral prose and poetry etc. offer his plays local colour. nigeria, officially the federal republic of nigeria, is located in west africa. it is a federal constitutional republic comprising 36 states and its federal capital territory, abuja. **ketu myths and the status of women: a structural ...** - yoruba (1978). dans cet article j'évalue plusieurs mythes yoruba afin de souligner la proeminence des femmes. the myths of origin the ketu¹ share with other yoruba subgroups the myths which explain the origin of the yoruba. these fall into two categories; migration myths and creation.² the myths of migration in the hamitic tradition **myth in the context of african traditional histories: can ...** - create a genealogy whereby the yoruba are descended from one man," to myth in the context of african traditional histories 487 7p.c. lloyd, "yoruba myths: a sociologist's interpretation," *odù* 2(1955), 22. see also noel q. king, african cosmos: an introduction to religion in africa (belmont, **concepts and theories on women in yoruba religious sphere** - concepts and theories on women in yoruba religious sphere³ religion, for it is the venue for contact and interaction between the living, the dead, and the yet unborn. unlike the indigenous religion, yoruba christianity is an off-shoot of early christianity introduced by missionaries around 1842. **yoruba oral literature as a panacea for unemployment in ...** - yoruba oral literature as a panacea for unemployment in nigeria adesoye omolasoye abstract in spite of government efforts and policies towards tackling the problem of unemployment in nigeria, the problem is still plaguing the nation. this paper aims at introducing some aspects of yoruba oral literature as a **understanding ase and its relation to esu among the yorùbá ...** - 2 | understanding Àṣẹ and its relation to Èṣú among the yoruba and ase.t in ancient egypt- asar imhotep introduction this is a preliminary article to discuss the possible origins, meaning(s) and applications for the concept in the yorùbá ifá tradition called àṣẹ. we will also take a look at possible connections between the yorùbá **yoruba culture the big myth - lion and compass** - [pdf] free yoruba culture the big myth download book yoruba culture the big myth.pdf the big myth mon, 08 apr 2019 16:13:00 gmt an animated online learning tool on world creation mythology in dutch, german and english. **the study of yoruba religious tradition in historical ...** - the study of yoruba religious tradition in historical perspective* this essay presents an overview of past and recent scholarship in yoruba religion. the earliest studies of yoruba religious traditions were carried out by missionaries, travellers and explorers who were concerned with writing about the **othello and yoruba culture/myth - canadianshakespeares** - application to both othello and west africans, we can begin to establish points of axis where shakespeare's play and yoruba culture intersect. further parallels between the yoruba belief in magical objects or juju and the supernatural handkerchief in othello, as well as the symmetry between prominent yoruba gods like Ògún and Èpù and **women in the yoruba religious sphere - project muse** - 138 women in the yoruba religious sphere ayandele, e.a. (1966). the missionary impact on modern nigeria—a political and social analysis. london: longman. babayemi, s.o. (1989). oriki orile. **the function of folktales as a process of** - such as folktales, myths and legends. he reveals that folklorists are good entertainers while the tales inspire writers in the present day. examining the functions yoruba of folktales in educating children, adeyemi (1997) focuses on the traditional methods employed in their training, specifically as may be inculcated through folktales. **philosophical significance of myths and symbols: zangbeto cult** - philosophical significance of myths and symbols: zangbeto cult maduabuchi dukor ... (yoruba), the eyo (yoruba), muo (masquerade cult in igbo land) and cargo cult, azande, and so on, there are some fundamental

affinities in their thought process. ... **researcher 2015;7(3) <http://sciencepub/researcher> ...** - creation stories and history of state foundation: a re-assessment of yoruba myth and legend of creation adebisi david, alade ... i believe that history should not be made to depend only on myths and legends as determinants but on reality not besmeared with false notions from false consciousness. using historical analytical methodology, the **chapter 8. myths, indigenous culture, and traditions as ...** - 127 chapter 8. myths, indigenous culture, and traditions as tools in reconstructing contested histories the ife-modakeke example by bukola adeyemi oyeiyi 1 abstract : customs and traditions continue to be an invaluable source of information for historians of **blend of yoruba culture and magical realism: a recent ...** - blend of yoruba culture and magical realism: a recent prospect in ben okri's the famished road understand this approach. generally, it is featured with the study of magic and religion, tracing numerous myths and beliefs. moreover, these significant features can be dealt with a single psychological term such as 'collective unconsciousness'. **towards a biblical response to myth and discrimination ...** - for something wrong done by the parents. myths about albinos continue to persist not only in yoruba land but in other communities in africa; as a result people with this condition are isolated and discriminated against. these are some of the myths and misconceptions the yoruba people have about the albinos.10 1. **taboos, superstitions, myths and stigmas against duck ...** - document such taboos and investigate remote reasons for 'promulgation' of such taboos. against this background, the present study was conducted to identify and scientifically analyse some of the taboos, myths, superstitions, stigmas and hatreds against duck production in southwest nigeria. materials and methods study area **esu elegbara: a source of an alter/native theory of ...** - equivalent of the christian satan. in a dictionary of the yoruba language, published in 1913 by the church missionary society bookshop, lagos, nigeria, esu is defined as the devil, a definition that would be repeated, albeit, alongside other more traditional yoruba definitions, in the 1958 university of london's dictionary of modern yoruba. **folklore: myths, legends, fables, and folktales** - creation myths definition: at the foundation of nearly every culture is a creation myth that explains how the wonders of the earth came to be. why are they important? these myths have an immense influence on people's frame of reference. they influence the way people think about the world and their place in relation to their surroundings. **review of the benin-ife controversy: clash of myths of ...** - the benin-ife controversy: clash of myths of origins is a compendium of commentaries from scholars, professional and local historians, public commentators and opinion leaders on the debate over the nature and basis of the **the mythic imagination and literary creativity of william ...** - the abode of olodumare, is true to simple yoruba folks in soyinka's literary imagination. furthermore the tales of man's loss of strong ties with the gods not only come in diverse forms in the greco-roman, judeo-christian, english and yoruba myths but are all believed to be true. • d r ., ep atm n ofe gl i sh u v y l **the phenomenon of the culture hero in polynesian ...** - the phenomenon of the culture hero in polynesian mythological systems 223 they may be conceived as neutral or contrasted as good versus evil, be of the same importance or distinguished as powerful versus weak, be brothers or be not relatives at all. in many cases, a culture hero is one of several brothers, but he is **a. o. adÉsQjÍ - brunel university london** - a. o. adÉsQjÍ. the odùduwà myth and the farce of yorùbá unity . introduction . the yorùbá people, with a population of about twenty-five million, constitute one of the largest single ethnic groups in sub-saharan africa. they are spread across four west african countries, nigeria, benin republic, togo and sierra leone, the largest

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